

**ORDER OF BUSINESS
ORGANIZATION MEETING
BOROUGH COUNCIL
JANUARY 6, 2026**

CALL TO ORDER

OATH OF OFFICE

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC NOTICE

MAYOR'S ANNUAL MESSAGE

INSTALLATION OF OFFICERS

New Providence Hose Company
New Providence Rescue Squad

FIRE DEPARTMENT AWARDS

PRESENTATIONS

Years of Service Award for Employees:

2026:

5 Years – Kimberly Pappas
10 Years – Jessica Short, Denise McGowan, William Ruggerio
15 Years – Michael Scurzo
20 Years – Joseph Caputo, Antonio Mentana
25 Years – Daniel Henn, Ralph Parlapiano
35 Years- Macrina Carra, Michael Piana

ADMINISTRATIVE APPOINTMENTS BY MAYOR WITH CONCURRENCE OF COUNCIL

1. [Jessica Short as Deputy Borough Clerk.](#)
2. [Mike Felezzola as Equal Employment Opportunity Coordinator.](#)
3. [James Testa as Chief Financial Officer.](#)
4. [James Testa as Affirmative Action Public Agency Compliance Officer.](#)
5. [James Testa as Qualified Purchasing Agent.](#)
6. [Keith Lynch as Municipal Housing Liaison.](#)
7. [CGP&H LLC as Affordable Housing Administrative Agent.](#)

8. [Ralph Parlapiano as Recycling Coordinator.](#)
9. [John Signorello as Emergency Management Coordinator.](#)
10. [Susan DeLuise as 1st Deputy Emergency Management Coordinator.](#)
11. [Joseph Parlapiano as 2nd Deputy Emergency Management Coordinator.](#)
12. [Keith Lynch as Property Maintenance Officer.](#)
13. [Andrew Sonnet as Fire Inspector](#)
14. [Edward Nasto as Fire Official](#)
15. [August N. Santore, Jr. as Public Defender.](#)
16. [Jared B. Weiss as Substitute Public Defender.](#)
17. [Richard J. Brightman As Municipal Prosecutor.](#)
18. [William Robertson, of DiFrancesco, Bateman, Kunzman, Davis & Lehrer P.C., as Substitute Municipal Prosecutor.](#)
19. [Mark J. Cassidy, Temporary Substitute Municipal Judge.](#)
20. [Dr. Richard Nelson as Borough Physician.](#)
21. [Dr. Paul Carniol as Police Physician.](#)
22. [William Robertson, of DiFrancesco, Bateman, Kunzman, Davis & Lehrer P.C., as Borough Attorney.](#)
23. [Martin Allen, of DiFrancesco, Bateman, Kunzman, Davis & Lehrer, as a Tax Attorney.](#)
24. [Adam J. Colicchio, Renaud Colicchio LLC, as Supplemental Tax Attorney.](#)
25. [Arthur Thibault, of Apruzzese, McDermott, Mastro, and Murphy, P.C., as Labor Attorney.](#)
26. [Mathew Jessup, of McManimon, Scotland, and Baumann, LLC as Municipal Bond Counsel.](#)
27. [Mathew Jessup, of McManimon, Scotland, and Baumann, LLC as Redevelopment Counsel.](#)
28. [Marie Raffay, of Colliers Engineering, as Borough Engineer.](#)
29. [Colliers Engineering, as Land Surveyor.](#)
30. [Susan Gruel, of Gruel & Associates, Inc., as Municipal Planner.](#)
31. [Wielkotz & Company As Municipal Auditors.](#)
32. [Integra Realty Resources – Northern New Jersey as Municipal Property Appraisers.](#)
33. [Clyde Paul Agency as Risk Managers.](#)
34. [One Source EAP as Employee Assistance Provider.](#)
35. [Brown & Brown Metro LLC as Employee Health Benefits Broker.](#)

ADMINISTRATIVE RESOLUTIONS PRESENTED BY COUNCILMEMBERS:

1. [Resolution 2026-036](#) Resolution Appointing Class II Special Law Enforcement Officers For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026

2. [Resolution 2026](#)-037 Resolution Appointing Class III Special Law Enforcement Officers For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
3. [Resolution 2026](#)-038 Resolution Appointing School Crossing Guards For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
4. [Resolution 2026](#)-039 Resolution Setting Interest Rate On Delinquent Taxes At 8% On The First \$1,500, And 18% Over \$1,500, And Establishing A Ten Day Grace Period For The Year 2026
5. [Resolution 2026](#)-040 Resolution Authorizing The Cancellation Of Tax Overpayments Or Delinquent Amounts Less Than \$10.00 For The Year 2026
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10. [Resolution 2026](#)-045 Resolution Approving Cash Management Plan And Financial Management Plan For The Borough Of New Providence, County Of Union And State Of New Jersey For the Year 2026 ([Document](#))
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15. [Resolution 2026](#)-050 Resolution Authorizing Contracts With Certain Approved State Contract Vendors For Contracting Units Pursuant to N.J.S.A. 40A:11-12a For The Year 2026
16. [Resolution 2026](#)-051 Resolution Authorizing Contracts With Certain Approved County, State And National Cooperative Purchasing

Contract Vendors For Contracting Units For The Year 2026

17. [Resolution 2026](#)-052 Resolution Setting The Bid Threshold At \$53,000 For The Borough Of New Providence For The Year 2026
18. [Resolution 2026](#)-053 Resolution Authorizing Purchases With Fire & Safety Services Ltd For Fire Department Apparatus Maintenance And Repair Services For The Year 2026 ([Document](#))
19. [Resolution 2026](#)-054 Resolution Authorizing Treasurer To Re-Establish Petty Cash Fund for The Borough Of New Providence For The Year 2026
20. [Resolution 2026](#)-055 Resolution Designating Certain Newspapers As Official Publications For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
21. [Resolution 2026](#)-056 Resolution Fixing The Time Of Meetings Of The Mayor And Council Of The Borough Of New Providence For The Year 2026
22. [Resolution 2026](#)-057 Resolution Approving Holiday Schedule For New Providence Municipal Offices For The Year 2026
23. [Resolution 2026](#)-058 Resolution Of The Borough Council Of The Borough Of New Providence Adopting Rules And Order Of Business Of The Borough Council For The Year 2026
24. [Resolution 2026](#)-059 Resolution Of The Borough Council Of The Borough Of New Providence, County Of Union, State Of New Jersey Adopting Standard Operating Procedures For The Borough Of New Providence For the Year 2026 ([Document](#))
25. [Resolution 2026](#)-060 Resolution Appointing Advisory Committees Of The Borough Council For The Year 2026

APPOINTMENTS BY MAYOR

PLANNING BOARD:

Malathi Ananthakrishnan – member - four-year term

William Hoefling - Class II member - one-year term

Alex Kogan – 1st alternate member – two-year term

BOARD OF HEALTH:

Paul Carniol – member - three-year term

Pat Silvani – member – three-year term

Claudia Cattano – 1st alternate member - two-year term

APPOINTMENTS BY MAYOR WITH CONCURRENCE OF COUNCIL

BOARD OF ADJUSTMENT:

Nalan Zeran – member – four-year term

William Nadleberg – member – four-year term

John Sponauer – 2nd alternate member – two-year term

BUSINESS AND PROFESSIONAL ASSOCIATION FOR THE YEAR 2026:

Councilwoman Geoffroy - Council member representative

Bernadette Cuccaro - Municipal Employee Liaison

COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE FOR THE YEAR 2026:

Allison Smith

Michelle Zack

Elizabeth Lee – Alternate

Jennifer Aranda - Alternate

DOWNTOWN IMPROVEMENT BOARD FOR THE YEAR 2026:

Humbert Powell - resident member

Councilwoman McKnight - Governing Body Member

ETHICS BOARD FOR THE YEAR 2025:

Councilwoman McKnight

Councilperson Gardner

Mayor Allen Morgan

HISTORIC PRESERVATION COMMISSION:

Malathi Ananthakrishnan – Class A Member – 4 Year Term

John Sponauer – Class C Member – 4 Year Term

LIBRARY BOARD OF TRUSTEES:

John Cronin – five-year term

Lisa McKnight - Mayor's representative

Jon Keaney – BOE representative

PUBLIC SAFETY COMMITTEE FOR THE YEAR 2026:

Mayor Allen Morgan

Councilman Cumiskey

Councilwoman Geoffroy

UNION COUNTY TRANSPORTATION ADVISORY BOARD FOR THE YEAR 2025:

Andre Luboff

UNION COUNTY SOLID WASTE ADVISORY COUNCIL FOR THE YEAR 2025:

Ralph Parlapiano

APPOINTMENTS TO ADVISORY COMMITTEES BY MAYOR WITH CONCURRENCE OF COUNCIL

AMERICA 250 COMMITTEE

KATHY BIBER

STEVE ROSSI

DIANE BILICKA

NICK SCHULTZ

MARIA DELUCA

JOHN SPONAUER

AMY LEPRE

MOLLY STASSFURTH

LAUREN ZIRPOLI – BOE REP

LISA BARFIELD – BPA REP

STACEY MAISCH – LIBRARY REP

DIVERSITY COMMITTEE

TOM BOSHART

JIMMY LI

BETTY ENG

GOPIKA RADHAKRISHNAN

JAYNE GRAEPEL

BHAKTA RAJ RANJIT

YELENA KHUSID

BLANCA RODRIGUEZ

LORENA KURI

CHANDA YONZON

JOSE LOPEZ GARCIA

EMERGENCY MANAGEMENT TEAM FOR THE YEAR 2026:

Local Emergency Management Council

(Directive NJOEM-9)

JENNIFER ARANDA

BERNADETTE CUCCARO

SUSAN DELUISE

GRACE FELEZZOLA

DANIEL HENN

ALEX KOGAN

ALLEN MORGAN

JOSEPH PARLAPIANO

RALPH PARLAPIANO

MICHAEL PIANA

CINDY REIS

JOHN SIGNORELLO

JESSICA SHORT

CARMEN TORSIELLO

JOSEPH UGLIALORO

DIANE WOLFE

Emergency Management Team

MEGAN AVALLONE

DR. PAUL CARNIOL

MITCHELL ERICKSON

WILLIAM HOEFLING

ROBERT T. ROBINSON

MENTAL HEALTH ADVOCACY AND EDUCATION COMMITTEE

MALATHI ANANTHAKRISHNAN

DONNA BUOSCIO

LISA FAMA

KATE GOLDSMITH

NATHAN HOWELL

DEBRA KARRAT

COLLEEN LAROCQUE

DEBORAH MERRICK

DEB MUNIES

CHRISTOPHER OH

ALEXANDRA RANCIER

GOPIKA RADHAKRISHNAN

CECILE SETH

WILLIAM SOROCHEN

JIMMY LI

NICHOLAS TAMBURO

CANDEE MCALOON

EVELYN VIGNA

MUNICIPAL ALLIANCE FOR THE YEAR 2026:

LIZ LEE, COORDINATOR

DEBBIE MERRICK

JENNIFER ARANDA

JOE NARCISO

AMY LEWIS

RALPH V. PARMEGIANI

DAVE CHANGO

NPHS/MS

CARLY BOUMAN

NP POLICE

SUSTAINABILITY (GREEN TEAM)

MATTEO AGASTRA

POLLY JEN

ERIC BRENNER

HUMBERT POWELL

AIDAN BARTH

NITYA RAIMUGIA

TODD BLACK

CECILE SETH

MONTANA CHEAL

RICHARD SHERMAN

KELLY COPLIN

DOUGLAS SULLIVAN

BLAKE FROMKIN

JOE TESTA

SUKHIE GROVER

DONNA ZANE

JOHN FX KEANE

CONSENT AGENDA

(routine items that may be passed by a single roll call vote; any Council member may call for a separate discussion or vote on any item)

1. [Resolution 2026-001](#)

Resolution Appointing Jessica Short As Deputy Borough Clerk Of The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026

2. [Resolution 2026-002](#)

Resolution Appointing Mike Felezzola As Equal Employment Opportunity Coordinator For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026

3. [Resolution 2026-003](#)

Resolution Appointing James Testa As Chief Financial Officer For The Borough Of New Providence, County Of

Union State Of New Jersey

4. [Resolution 2026](#)-004 Resolution Appointing James Testa As Affirmative Action Public Agency Compliance Officer For The Borough Of New Providence, County Of Union State Of New Jersey For The Year 2026
5. [Resolution 2026](#)-005 Resolution Appointing James Testa As Qualified Purchasing Agent (QPA) For The Borough Of New Providence, County of Union And State Of New Jersey
6. [Resolution 2026](#)-006 Resolution Appointing Keith Lynch As Municipal Housing Liaison For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
7. [Resolution 2026](#)-007 Resolution Appointing CGP&H LLC As The Administrative Agent For The Administration Of Affordable Housing Units The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
8. [Resolution 2026](#)-008 Resolution Appointing Ralph Parlapiano As Recycling Coordinator For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
9. [Resolution 2026](#)-009 Resolution Appointing John Signorello As Emergency Management Coordinator For The Borough Of New Providence, County Of Union And State Of New Jersey For A Three Year Term
10. [Resolution 2026](#)-010 Resolution Appointing Susan Deluise As First Deputy Emergency Management Coordinator For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
11. [Resolution 2026](#)-011 Resolution Appointing Joseph Parlapiano As Second Deputy Emergency Management Coordinator For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
12. [Resolution 2026](#)-012 Resolution Appointing Keith Lynch As Property Maintenance Officer Of The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
13. [Resolution 2026](#)-013 Resolution Appointing Andrew Sonnet As A Fire Inspector For The Borough Of New Providence, County Of Union And State Of New Jersey For A Three Year Term
14. [Resolution 2026](#)-014 Resolution Appointing Edward Nasto As A Fire Official For The Borough Of New Providence, County Of Union And State Of New Jersey For A Three Year Term
15. [Resolution 2026](#)-015 Resolution Appointing August N. Santore Jr., Esq As Public Defender For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year

2026

16. [Resolution 2026](#)-016 Resolution Appointing Jared B. Weiss as Substitute Public Defender For the Borough of New Providence, County of Union, and State of New Jersey For the Year 2026
17. [Resolution 2026](#)-017 Resolution Appointing Richard J. Brightman As Municipal Prosecutor For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
18. [Resolution 2026](#)-018 Resolution Appointing William Robertson As Substitute Municipal Prosecutor For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
19. [Resolution 2026](#)-019 Resolution Appointing Mark J. Cassidy As A Temporary Substitute Municipal Judge For The Borough Of New Providence, County Of Union And State Of New Jersey
20. [Resolution 2026](#)-021 Resolution Appointing Dr. Richard Nelson, MD As Borough Physician Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
21. [Resolution 2026](#)-021 Resolution Appointing Doctor Paul Carniol As Police Physician For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
22. [Resolution 2026](#)-022 Resolution Appointing William Robertson As Borough Attorney For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
23. [Resolution 2026](#)-023 Resolution Appointing Martin Allen, Of DiFrancesco, Bateman, Kunzman, Davis & Lehrer, As Borough Tax Attorney For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
24. [Resolution 2026](#)-024 Resolution Appointing Adam J. Colicchio, Of Renaud Colicchio LLC, As Supplemental Tax Attorney For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
25. [Resolution 2026](#)-025 Resolution Appointing Arthur Thibault, Of Apruzzese, McDermott, Mastro, And Murphy, P.C., As Borough Labor Attorney For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
26. [Resolution 2026](#)-026 Resolution Appointing Mathew Jessup Of McManimon, Scotland, and Baumann, LLC As Borough Bond Counsel For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
27. [Resolution 2026](#)-027 Resolution Appointing Mathew Jessup Of McManimon, Scotland, and Baumann, LLC As Borough Redevelopment Counsel For The Borough Of New Providence County Of

Union And State Of New Jersey For The Year 2026

28. [Resolution 2026](#)-028 Resolution Appointing Marie Raffay, Of Colliers Engineering, As Borough Engineer For the Borough of New Providence County of Union and State of New Jersey
29. [Resolution 2026](#)-029 Resolution Appointing Colliers Engineering & Design As Professional Land Surveyor For The Borough Of New Providence, County Of Union And State Of New Jersey For A Three Year Term
30. [Resolution 2026](#)-030 Resolution Appointing Susan Gruel Of Heyer, Gruel & Associates, Inc. As Borough Planner For The Borough Of New Providence County Of Union And State Of New Jersey For The First Quarter of 2026
31. [Resolution 2026](#)-031 Resolution Appointing Wielkots & Company As Borough Auditor For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
32. [Resolution 2026](#)-032 Resolution Awarding Contract To Integra Realty Resources – Northern N.J., 25a Vreeland Road, Suite 100, Florham Park, NJ, 07932, For Tax Appraisal Services For The Year 2026
33. [Resolution 2026](#)-033 Resolution Appointing Clyde Paul Agency As Professional Risk Management Consulting Services For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026
34. [Resolution 2026](#)-034 Resolution Awarding Contract To One Source EAP, For Employee Assistance Program Provider For The Borough Of New Providence, County Of Union And State Of New Jersey For The Year 2026
35. [Resolution 2026](#)-035 Resolution Appointing Brown & Brown Metro LLC As Employee Health Benefits Broker For The Borough Of New Providence County Of Union And State Of New Jersey For The Year 2026 ([Document](#))
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NOMINATION FOR COUNCIL PRESIDENT

NOMINATIONS FOR COUNCIL MEMBER TO PLANNING BOARD.

HEARING OF CITIZENS

ADJOURNMENT.